

# SCHOOL BOARD Meeting

EASTERN HANCOCK ADMINISTRATION BUILDING - 10370 E. 250 N., Charlottesville, IN 46117  
(317-936-5444)  
Monday, June 11, 2018  
7:00pm - 9:00pm

## 1 Public Notice

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This meeting is a meeting of the School Board held in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. The Board will permit fair and orderly public expression as indicated by the Agenda Item Public Comment. Procedures to govern such participation are available upon request. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's Administrative Office at 317-936-5444.

## 2 Call To Order

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**Minutes:**

Michael Lewis, Board President, called the meeting to order at 7:00pm

Present: Scott Johnson, James R. Jackson, Thomas Younts, Michael Lewis

Absent: Scott Petry

## 3 Pledge of Allegiance

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## 4 Success Stories

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**Minutes:**

-Shelley Rogers, EH Preschool Teacher, shared with the Board a little about our preschool program that is geared for students with special needs. These students come to EH through a variety of ways. Some have been referred through First Steps, while others come in through parent requests due to learning concerns. Testing is then done to see if these students are eligible for the program. Most students enter the program with a developmental delay, and are then able to go on to a general classroom after preschool. Other students may go on to our Essential Skills classes for greater assistance. Our program also offers a typical-peer program where students of general learning ability serve as models for the students with disabilities. The program has grown tremendously this past year, and is now looking for more students to serve as typical-peers this next school year.

-Dave Pfaff, MS & HS Principal, thanked the Board and staff for a very successful graduation commencement ceremony this year. He shared that 79 students from this year's graduating class have earned college credits during high school, for a total of 1283 college credits. This is an average of 16 college credits per student, or the equivalent of 1 semester of college. Six students earned at least 1 full year's worth of college credits. In addition, 23 students graduated with an industry-recognized certification in a specialized technical field. Mr. Pfaff credited EH teachers with much of this success.

-Mr. Pfaff then introduced Lauri Johnson, MS & HS Science Teacher, to share about her position and the success EH has had in the science department. Mrs. Johnson began her career in the private sector as a chemist, owning a patent on her work during that time. Her desire to share the world of science with others led

her to education. EH students have incredible confidence in Mrs. Johnson to teach them a difficult subject. She is now switching from teaching AP classes to dual-credit classes, allowing students to earn college credit as well as high school credit. Mr. Pfaff asked Mrs. Johnson to share with the Board what she typically does during summer break to prepare for the upcoming year.

-Mrs. Johnson then gave a brief glimpse of what her summer may look like. She reflects on each class taught the past year and what went well, what didn't work and how each can be improved. Since the school focuses on reading in all areas, she researches science articles that can be read on a student level that would be interesting. She researches what is new in science that could be included in her curriculum since science is an ever-changing field. During the summer, Mrs. Johnson sifts through all of her notes from the yearly February Science Conference and utilizes these to make changes. She looks for new labs to improve weaker ones or to make good ones more successful. She reads blogs, podcasts and articles about what other science teachers are doing. In addition, this summer will also include a seminar, evaluation of all AP classes and labs, creating an IU-approved guide & syllabus, reviewing new textbooks and beginning taking graduate-level classes personally to meet the requirements to teach dual-credit classes.

## 5 Public Comment

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### **Minutes:**

-Susan Collins, community member and parent, shared how supportive she is of Eastern Hancock and EH athletics, but that she and other parents she knows are concerned about how the decision was made in April to create and hire a new athletic-based position. She inquired as to what can be done to get other possibly needed positions filled as well, including possible mental health care. As a parent, Susan also wanted to encourage the teachers, the Board and the administration to communicate their needs clearly and to be open and receptive to one another.

-Lori Blevins, community member and parent of an EH graduate, addressed the Board regarding the "A" status of the school and the importance of keeping and supporting the teachers who have helped to give the school this status and who have helped so many students succeed in areas like earning college credit in high school.

## 6 Consent Agenda

Dr. Vicki McGuire, Superintendent

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### 6.1 Minutes

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### 6.2 Transfer Students

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#### **Minutes:**

-Transfer Students for June: 80 returning, 27 Kindergarten, 1 new (employee child)

### 6.3 Field Trips

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#### **Minutes:**

-Field Trip - Overnight - June 29-July 1, 2018 - HS Boys Basketball

-Field Trip - Overnight - July 13-15, 2018 - MS Boys Basketball

-Field Trip - Overnight & Out of State - FFA - University of Nebraska - August 25-28, 2018

## 6.4 Substitutes

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**Minutes:**

-Add Tracey Kemerly - Sub Cafeteria

## 6.5 ECA

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**Minutes:**

-Head Varsity Swim coach will be voted on in July.

## 6.6 Certified Staff

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**Minutes:**

-Termination - Amy Cruse - 3rd Grade Teacher - Effective May 25, 2018

-Maternity Leave - Kami Goodwin - ES Teacher - Effective Oct. 9, 2018-Jan. 3, 2019

-New Hire - Kristin Kalk - 1st Grade Teacher - Effective July 30, 2018 – replacing retiree Kim Lowe

-New Hire - Kim Powers - 3rd Grade Teacher - Effective July 30, 2018 – replacing retiree Ida Taylor

-New Hire - Nicole Hanna - 3rd Grade Teacher - Effective July 30, 2018 – replacing Amy Cruse

-New Hire - Madison Hamblin - ES Guidance Counselor - Effective July 23, 2018

-Resignation - Cameron Brock - MS Teacher - Effective May 25, 2018

-New Hire - Elizabeth Schurger - MS Teacher - Effective July 30, 2018 – replacing Cameron Brock

## 6.7 Support Staff

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**Minutes:**

-Resignation - Emily Webster - ES IA - Effective May 25, 2018 -

-Resignation - Nicole Hanna - ES IA - Effective May 31, 2018

-Termination - Susan Cape - ES Cafe - Effective May 16, 2018

-Termination - Abby Radovanovich - Bus Driver - Effective end of 2017-18 year

-New Hire - Benjamin Furlani - Summer IT Help - Effective May 29, 2018

-New Hire - Cierra Bland - ES IA - Effective July 30, 2018

-New Hire - Kellie Wood - ES IA - Effective July 30, 2018

-New Hire - Emily Gardner - Occupational Therapist - Effective August 1, 2018

-New Hire - Jacob Eischen - Summer Maintenance - June 11-July 31, 2018

## 6.8 Claims

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**Minutes:**

Prewritten: \$59,234.15

Regular: \$156,637.93

Payroll: \$678,182.24

TOTAL: \$894,054.32

Motion: To approve the consent agenda as presented.

**Motioned:** Mr. Scott Johnson

**Seconded:** Mr. James R. Jackson, Jr.

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 7 2018-19 Lunch Pricing Confirmation

Mrs. Tracy Wilson, Food Services Director

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**Minutes:**

Tracy Wilson, Food Services Director, presented a letter confirming completion of the Paid Lunch Equity Tool and the need for the lunch price increase that was previously approved at the March Board Meeting.

Mr. Younts inquired if there were any additional maintenance needs of the cafeterias during the summer and stated the Board's appreciation of Mrs. Wilson and her management of both school cafeterias.

## 8 Food Service Approval & Acknowledgement of Non-Debarment or Suspension

Mrs. Tracy Wilson, Food Services Director

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**Minutes:**

Tracy Wilson, Food Services Director, requested the use of the following vendors after providing proof that none have been suspended or debarred: HPS, Piazza Produce, Commercial Foods, Prairie Farms & Perfection Bakeries (Aunt Millie's).

Motion: To approved the above listed vendors.

**Motioned:** Mr. James R. Jackson, Jr.

**Seconded:** Mr. Thomas Younts

Voter	Yes	No	Abstaining
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Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 9 2017-18 Attendance Rates

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**Minutes:**

Amanda Pyle, Elementary Principal, and Dave Pfaff, MS & HS Principal, presented the Attendance Reports for the 2017-18 school year.

See attachments.

## 10 2017-18 Discipline Report

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Mrs. Amanda Pyle, Elementary Principal; Mr. Dave Pfaff, MS/HS Principal

**Minutes:**

Amanda Pyle, Elementary Principal, and Dave Pfaff, MS & HS Principal, presented the Discipline Reports for the 2017-18 school year.

See attachments.

## 11 2018-19 MS/HS Textbook Fees

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Mr. Dave Pfaff, High School/Middle School Principal

**Minutes:**

Dave Pfaff, MS & HS Principal, presented an updated fee list for Middle School and High School textbook fees for the 2018-19 school year.

See attachments.

Motion: To approve the 2018-19 MS/HS textbook fees as presented.

**Motioned:** Mr. Scott Johnson

**Seconded:** Mr. Thomas Younts

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 12 Amendment to HS Handbook

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**Minutes:**

Mrs. Lisa Truitt, MS/HS Assistant Principal, presented an amendment to the HS Handbook regarding "late to school" incidents. The number of these incidents has increased significantly during the past two school years, particularly with student drivers. Mrs. Truitt proposed that the Friday Night School earned at the 5th & 6th "late to school" infraction continue, but that beginning with the 7th infraction, the student would lose driving to school privileges. At the 7th infraction, the student would lose a week's worth of driving privileges. At the 8th, an additional week's worth would be lost, and at the 9th infraction, an additional month's worth of privileges would be lost.

Motion: To approve the amendment to the HS handbook regarding "late to school" infractions as presented.

**Motioned:** Mr. Thomas Younts

**Seconded:** Mr. Scott Johnson

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 13 Athletic Handbook Policy Changes

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**Minutes:**

Dave Pfaff, MS & HS Principal, presented a policy change recommended by Aaron Spaulding, Athletic Director, regarding athletic transportation fees. Due to a growing concern with families not paying transportation fees and not contacting the school if financial hardship is an issue with these fees, additional wording is suggested to be added to the Athletic Handbook. The new wording states, "If a financial hardship exists, an athlete may work out a plan to work events until the fee is paid off. If an athlete enters a second season without having paid the fee and is not making a good-faith effort to work for it, they shall not be permitted to play in any contests until the fee is paid or a plan to work is created."

In addition, the previous Academic Award policy will now read, "A senior athlete who has participated in a sport all four years and earned all A's & B's on their report card in the first 7 semesters of high school will be presented a plaque at the Senior Awards ceremony."

Motion: To approve the Athletic Handbook policy changes as presented.

**Motioned:** Mr. James R. Jackson, Jr.

**Seconded:** Mr. Scott Johnson

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 14 NEOLA Update - Holiday Policy

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**Minutes:**

Dr. Vicki McGuire, Superintendent, explained that the updated Holiday Policy #4434 designates that all new employees hired after July 1, 2018 will not receive the Christmas Day (2 working days) or New Year's Day (1 working day) pay unless they are a 12 month employee.

Motion: To approve the NEOLA Holiday Policy #4434 update as presented.

**Motioned:** Mr. Scott Johnson

**Seconded:** Mr. Thomas Younts

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 15 NEOLA First Reading (Vol. 30, No. 2)

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Policies included: 1422, 1662, 2260, 2700, 3120.04, 3122, 3131, 3362, 4122, 4162, 4362, 5517, 6610, 7510, 7530.02, 8315

## 16 Rainy Day Fund Resolution

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**Minutes:**

Adam Kinder, Business Manager, shared that because of the outstanding job that Greg Turner, Transportation Director, has done managing spending, the school has the opportunity to transfer up to \$200,000 from the Transportation Fund to the Rainy Day Fund.

Mr. Younts and Mr. Jackson also expressed appreciation to Mr. Turner for the financial stability now in the Transportation Department.

Motion: To approve the transfer of up to \$200,000 from the Transportation Fund to the Rainy Day Fund.

**Motioned:** Mr. Thomas Younts

**Seconded:** Mr. James R. Jackson, Jr.

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 17 Informational

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## 18 Other Items Allowed by the Board

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**Minutes:**

Dr. Vicki McGuire, Superintendent, asked that all Administrative Contracts be extended with no changes until June 30, 2020, with the exception of the Special Education Administrator contract which will be reviewed at a later date.

Motion: To approve the extension of Administrative Contracts for Dave Pfaff, Amanda Pyle, Lisa Truitt, Aaron Spaulding and Trisha Armstrong through June 30, 2020.

**Motioned:** Mr. Scott Johnson

**Seconded:** Mr. James R. Jackson, Jr.

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		
Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

## 19 Around the Table for Positive Comments

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**Minutes:**

-Mr. Younts commended the senior class sponsors and administration for a graduation that was orchestrated very smoothly and professionally. He also shared about attending the Vocational School Board meeting with Dr. McGuire recently and how impressive the program is that we utilize which offers students technical degrees and certificates while still in high school.

-Mr. Jackson expressed how nice it was to see so many teachers in attendance at the Board meeting once again, and how the Board truly does appreciate the teachers and everything they do, including all the summer hours they give, and that they will continue to work on that relationship.

-Mr. Johnson complimented the band and choir for their performances at graduation and thanked Wilkinson Church of Christ for the use of their chairs. He thanked Mr. Mike Galyan and the football players who helped transport those chairs back and forth as well as set up and tore them down. He also encouraged the administrators to feel welcome to come to the Board with any needs they feel they have in the school.

-Mr. Lewis echoed that encouragement to the administrators. He also thanked Mrs. Megan Wallace for her speech at graduation and how well it showed her relationship with the students.

## 20 Adjournment

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**Motioned:** Mr. James R. Jackson, Jr.

**Seconded:** Mr. Scott Johnson

Voter	Yes	No	Abstaining
Mr. James R. Jackson, Jr., Secretary	X		
Mr. Scott Johnson, Assistant Secretary	X		



Mr. Michael Lewis, Board President	X		
Mr. Thomas Younts, 2nd Vice President	X		

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Michael Lewis, President

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James R. Jackson, Jr., Secretary

# Eastern Hancock

## Attendance Rates

### Eastern Hancock Elementary School

<b>2017-18</b>	<b>2016-17</b>	<b>2015-16</b>	<b>2014-15</b>	<b>2013-14</b>
<b>94.94%</b>	<b>95.47%</b>	<b>95.67%</b>	<b>95.76%</b>	<b>96.94%</b>

### Eastern Hancock Middle School

<b>2017-18</b>	<b>2016-17</b>	<b>2015-16</b>	<b>2014-15</b>	<b>2013-14</b>
<b>93.48%</b>	<b>94.77%</b>	<b>96.15%</b>	<b>95.32%</b>	<b>96.90%</b>

### Eastern Hancock High School

<b>2017-18</b>	<b>2016-17</b>	<b>2015-16</b>	<b>2014-15</b>	<b>2013-14</b>
<b>93.42%</b>	<b>94.28%</b>	<b>96.23%</b>	<b>93.45%</b>	<b>97.76%</b>

## EH Elementary School 2017-18 Infraction Report

Disciplinary Infractions	17-18	16-17	15-16	14-15	13-14
Battery	1	1	3	3	N/A
Behavior Infraction Limit	1	1	0	8	N/A
Biting	0	0	2	-	-
Bus Misconduct	35	91	29	68	11
Chronic Minor Infractions	4	7	5	6	14
Class Disruption	5	7	10	19	N/A
Damage of Property/ Vandalism	1	1	3	5	6
Defiance	17	27	31	40	31
Disorderly Conduct	8	17	15	17	6
Disrespect to Staff	3	15	22	12	21
Disrespect to Students	28	28	17	13	32
Failure to Complete Academic Tasks	2	10	1	16	2
Failure to Honor Reasonable Request	10	13	4	11	N/A
Fighting	15	12	10	18	1
Habitual Offender	0	8	0	2	N/A
Harassment	0	0	2	6	N/A
Horseplay	4	4	3	3	16
Inappropriate Devices	0	1	1	6	1
Inappropriate Language	10	32	21	33	28
Intimidation	0	2	5	3	3
Inappropriate Use of Technology	9	6	0	2	0
Lying/ Cheating	0	8	1	3	1
Leave Area Without Permission	0	5	4	7	5
Late to School	7	7	n/a	8	62
Major Misconduct	1	1	1	1	N/A
Noncompliance	10	11	9	21	52
Other	0	0	0	-	3
Out of Area	0	7	0	2	N/A
Physical Assault	3	2	19	22	0
Physical Bullying	0	2	3	4	7
Sexual Harassment	0	0	0	1	2
Slapping, Hitting, Pushing	19	17	40	88	72
Stealing/Theft	12	23	17	10	8
Threats to Others	16	17	16	10	7
Verbal Aggression	0	0	0	-	3
Verbal Bullying	2	2	3	3	6
Weapons	0	0	2	0	1
<b>TOTAL</b> (Includes Classroom w/o Office Assigned Discipline Starting 16-17 School Year)	223	385	299	471	401

<b>EH Elementary School 2017-18 Infraction Report</b>					
<b>Discipline Action</b>	<b>17-18</b>	<b>16-17</b>	<b>15-16</b>	<b>14-15</b>	<b>13-14</b>
Conference with Principal	11	23	20	31	35
Expulsion	1				
Follow Individual Behavior Plan	0	21	72	73	65
In School Suspension	34	35	9	10	8
Loss of Bus Privileges	3	7	9	10	4
Loss of Recess	67	81	98	138	111
Loss of Specials	4	7	6	14	22
Lunch Detention	51	32	34	28	16
No Action	0	0	3	-	-
Out of School Suspension	3	2	11	18	4
Parent Contacted by Administrator	1	1	3	4	29
Thursday Night School	6	6	11	26	11
Time Out in Office	23	33	23	49	54
Verbal Warning	0	0	0	0	12
Work Completed in Office	0	0	1	1	0
<b>TOTAL</b> (Office Assigned Discipline ONLY Starting 16-17 School Year)	<b>204</b>	<b>248</b>	<b>300</b>	<b>402</b>	<b>371</b>

### Summary/Notes

1. Decrease from 16-17 (-162 referrals)
  - a. Addition of ISS being at EH. This was a huge deterrent for kids. Students that were never assigned was still aware of the program and did not want to be assigned. Students did NOT get attention from numerous people by being in the office like previous year. With this program being in the building and readily available it is easier to immediately remove a student from their peers.
  - b. Sensory breaks were proactive instead of retroactive (still time consuming but with a better outcome). Goal is to reintegrate child so learning occurs.
  - c. More positive behavior plans (proactive).
  - d. Teachers were trained to handle initial/minor behavior in the classroom before it needed to become an office referral. Teachers communicated with parents about more behavior as it was increasing so parents had a chance to intervene before it became an office referral.
2. Bus misconduct decreased dramatically (56 incidents). However, it is more in line with incidents of past years.
3. Breakdown of Student Infractions
  - a. 7 kids had more than 10 referrals (classroom and office)
  - b. 9 kids had between 5 and 9 referrals (classroom and office)
  - c. 16 kids had 173 of the 223 infractions (classroom and office referrals) = 77%, this shows me that most of the students know the rules and how to follow them. This population of students that generate 77% of the referrals already have plans in place but they will be reviewed to make sure that we are doing the best that we can for students.

## 2017-18 Infraction Report HS/MS

Disciplinary Infractions	2017-18	2016-17	2015-16	2014-15	2013-14
Abusive/ Vulgar Language	9/ 17	10/ 9	8/ 23	47	32
Attendance Policy Limit	39/ 6	26/ 6	27/ 7	19	-
Attendance Warning	76 / 5	79/ 24	53/ 24	27	-
Battery	7/ 9	5/ 7	1/ 15	11	8
Bullying – Cyber	1/ 0	0/ 1	0/ 1	1	4
Bullying – Physical	0/ 1	1/ 0	0/ 1	0	0
Bullying – Verbal	0/ 0	0/ 3	1/ 1	6	8
Bus Misconduct	10/ 40	6/ 17	9/ 19	26	36
Cheating	16/ 15	3/ 20	16/ 6	23	22
Chronic Minor Infractions/ Habitual Offender	8/ 14	2/ 2	1/ 8	10	7
Class Disruption	16/ 40	10/ 73	7/ 47	92	136
Cell Phone	45/ 54	26/ 38	13/ 31	57	76
Damage of Property/ Vandalism	0/ 4	4/ 2	1/ 4	10	9
Dress Code	2/ 2	5/ 14	2/ 4	19	16
Defiance	2/ 8	2/ 8	4/ 9	5	10
Drugs	0/ 0	2/ 0	0/ 0	4	3
Disorderly Conduct	20/ 11				
Driving Violation	5/ 0	4/ 0	0/ 0	2	3
Disrespect to Staff	13/ 28	6/ 42	18/ 20	32	67
Disrespect to Students	6/ 46	9/ 31	16/ 40	49	70
Failure to Complete Academic Tasks	90/ 122	79/ 47	46/ 65	188	296
Failure to Comply with a Reasonable Request	37/ 84	10/ 37	26/ 69	136	255
Fighting	2/ 5	2/ 0	2/ 3	7	10
Harassment/ Threats	11/ 10	3/ 6	2/ 18	18	20
Hallway Disruption	0/ 0	1/ 2	0/ 3	1	2
Horseplay	5/ 40	3/ 30	1/ 25	43	64
Inappropriate Devices	0/ 0	4/ 0	0/ 5	1	5
Intimidation	0/ 2	1/ 0	1/ 1	3	4
Inappropriate Use of Technology	5/ 14	10/ 13	2/ 10	10	34
Lying/ Cheating	3/ 1	1/ 4	1/ 5	7	22
Late to School	162/ 3	164/ 7	74/ 20	134	96
Major Misconduct	6/ 10	6/ 6	7/ 4	5	5
Minor Misconduct	6/ 21	0/ 19	1/ 31	8	8
Out of Area	15/ 20	30/ 6	13/ 17	28	70
Public Displays of Affection	0/ 2	0/ 3	0/ 0	2	8
Plagiarism	2/ 5	2/ 6	3/ 8	12	-
Possession of Paraphernalia	2/ 0	1/ 0	0/ 0	3	-
Skipped Class	9/ 0	10/ 0	15/ 1	11	12

Skipped Detention Study Hall	31/5	32/3	28/2	51	52
Skipped Friday Night School	28/6	12/0	9/5	18	1
Tardy	27/46	34/37	33/14	52	104
Theft	3/3	2/1	3/3	5	2
Tobacco	6/0	3/0	6/0	9	5
Truancy	5/0	0/0	10/2	6	1
Weapons	0/0	0/0	0/1	0	0
Vandalism	0/1				

### Discipline Action Report HS/MS

Discipline Action	2017-18	2016-17	2015-16	2014-15	2013-14
Attendance Contract	70/5	70/24	53/19	-	-
Behavior Contract	4/0	0/4	2/2	1	1
Follow Individual Behavior Plan	21/6				
Confiscation of Device (cell phone)	39/5	25/0	10/9	11	40
Combine with Other Referrals	7/14	4/5	1/9	4	11
Conference with Principal	56/34	40/18	53/6	38	20
Detention Community Service	2/2				
Detention Friday Night	104/42	62/48	64/68	146	167
Detention Study Hall	311/203	280/274	224/256	675	798
Expulsion Attending Alternative School	0/0	0/0	1/0	1	2
Expulsion	2/0	1/0	0/0	3	0
In-School Suspension	38/40	37/19	25/18	33	35
Loss of Bus Privilege	1/4	2/1	2/0	2	8
Loss of Class Credit	39/5	25/6	23/7	7	10
Loss of Computer Privileges	3/0	1/3	1/3	5	6
Lunch Detention	1/15	6/16	4/26	55	70
Loss of Home Room Privilege	2/0	2/1	0/0	8	2
Loss of Library Privileges	0/0	0/0	1/0	1	0
Loss of Specials	1/2	2/5	2/0	1	6
Out of School Suspension	2/0	1/0	19/7	37	35
Restitution	0/1	5/0	0/0	2	5
Verbal Warnings	37/44	25/152	18/143	238	417

## 2018-19 High School Textbook Fees

<b>Course</b>	<b>Bill Code</b>	<b>Schl Yr</b>	<b>Description</b>	<b>Fees</b>
050ES	FEE	2018-19	Essential Skills	\$100.00
0524	TEXTBOOK	2018-19	Community Service	\$10.00
1002	FEE	2018-19	English 9	\$2.00
1002	TEXTBOOK	2018-19	English 9	\$5.00
1002B	FEE	2018-19	English 9	\$2.00
1002B	TEXTBOOK	2018-19	English 9	\$5.00
1002H	FEE	2018-19	English 9 H	\$2.00
1002H	TEXTBOOK	2018-19	English 9 H	\$5.00
1004	CONSUMAB	2018-19	English 10	\$22.50
1004	FEE	2018-19	English 10	\$1.50
1004A	CONSUMAB	2018-19	English 10 H	\$22.50
1004A	FEE	2018-19	English 10 H	\$1.50
1004B	CONSUMAB	2018-19	English 10	\$22.50
1004B	FEE	2018-19	English 10	\$1.50
1006	FEE	2018-19	English 11	\$1.50
1006	TEXTBOOK	2018-19	English 11	\$3.00
1008	FEE	2018-19	English 12	\$1.50
1008	TEXTBOOK	2018-19	English 12	\$5.00
1014	CONSUMAB	2018-19	CCR Bridge: Literacy Ready	\$34.19
1014	FEE	2018-19	CCR Bridge: Literacy Ready	\$1.50
1054	TEXTBOOK	2018-19	Contemporary Lit	\$10.00
1056AP	CONSUMAB	2018-19	AP Eng Lang	\$12.00
1056AP	FEE	2018-19	AP Eng Lang	\$1.50
1056AP	TEXTBOOK	2018-19	AP Eng Lang	\$9.00
1056DC	CONSUMAB	2018-19	English Language/ENG 111	\$6.00
1056DC	FEE	2018-19	English Language/ENG 111	\$1.50
1056DC	TEXTBOOK	2018-19	English Language/ENG 111	\$4.50
1058AP	TEXTBOOK	2018-19	AP Eng Literature	\$2.00
1058DC	TEXTBOOK	2018-19	Eng Literature/ENG 111	\$1.00
1086	TEXTBOOK	2018-19	Student Publications	\$7.50
1094	TEXTBOOK	2018-19	Expository Writing	\$10.00
1098	CONSUMAB	2018-19	Advanced Composition	\$12.00
1098	FEE	2018-19	Advanced Composition	\$1.50
1098	TEXTBOOK	2018-19	Advanced Composition	\$7.50
1514	TEXTBOOK	2018-19	Economics	\$3.50
1514O	TEXTBOOK	2018-19	Economics	\$60.00
1540	TEXTBOOK	2018-19	US Government	\$3.00
1540O	TEXTBOOK	2018-19	US Government	\$60.00
1542	TEXTBOOK	2018-19	US History	\$21.24
1542DC	TEXTBOOK	2018-19	US History/HIST101-102	\$21.24
1542O	TEXTBOOK	2018-19	US History	\$60.00
1548	TEXTBOOK	2018-19	World History	\$21.24
1562AP	TEXTBOOK	2018-19	AP US History	\$21.24
			Geography-History of the	
1570	TEXTBOOK	2018-19	World	\$12.25
2040	TEXTBOOK	2018-19	German I	\$10.00
2042	TEXTBOOK	2018-19	German II	\$10.00

2044	TEXTBOOK	2018-19	German III/Ger G150	\$16.62
2046	TEXTBOOK	2018-19	German IV/G200	\$10.75
21056	CONSUMAB	2018-19	English Language ENG 112	\$6.00
21056	TEXTBOOK	2018-19	English Language ENG 112	\$4.50
21058	TEXTBOOK	2018-19	English Literature/ENG 206	\$1.00
2120	CONSUMAB	2018-19	Spanish I	\$18.95
2120	TEXTBOOK	2018-19	Spanish I	\$22.75
2122	CONSUMAB	2018-19	Spanish II	\$18.95
2122	TEXTBOOK	2018-19	Spanish II	\$22.75
2124	CONSUMAB	2018-19	Span III/SPAN 150 IU	\$50.00
2124	TEXTBOOK	2018-19	Span III/SPAN 150 IU	\$42.26
2130	CONSUMAB	2018-19	Spanish IV/S-200 IU	\$25.00
2130	TEXTBOOK	2018-19	Spanish IV/S-200 IU	\$20.25
22046	TEXTBOOK	2018-19	German IV/G250 IU	\$10.75
22130	CONSUMAB	2018-19	Spanish IV/S250 IU	\$25.00
22130	TEXTBOOK	2018-19	Spanish IV/S250 IU	\$20.25
2520	CONSUMAB	2018-19	Algebra I	\$15.00
2520	TEXTBOOK	2018-19	Algebra I	\$19.26
2520A	CONSUMAB	2018-19	Algebra I	\$15.00
2520A	TEXTBOOK	2018-19	Algebra I	\$19.26
2522	CONSUMAB	2018-19	Algebra II	\$15.00
2522	TEXTBOOK	2018-19	Algebra II	\$19.26
2531	CONSUMAB	2018-19	Math 10	\$15.00
2531	TEXTBOOK	2018-19	Math 10	\$19.26
2532	CONSUMAB	2018-19	Geometry	\$15.00
2532	FEE	2018-19	Geometry	\$1.50
2532	TEXTBOOK	2018-19	Geometry	\$19.26
2564	CONSUMAB	2018-19	Pre-Calculus	\$15.00
2564	TEXTBOOK	2018-19	Pre-Calculus	\$23.00
2566	CONSUMAB	2018-19	Trigonometry	\$15.00
2566	TEXTBOOK	2018-19	Trigonometry	\$23.00
3010	FEE	2018-19	Environmental Science	\$8.00
3010	TEXTBOOK	2018-19	Environmental Science	\$12.00
3012	FEE	2018-19	AP Environmental Science	\$10.00
3012	TEXTBOOK	2018-19	AP Environmental Science	\$39.92
3020A	FEE	2018-19	AP Biology	\$10.00
3020A	TEXTBOOK	2018-19	AP Biology	\$32.23
3024	FEE	2018-19	Biology	\$6.00
3024	TEXTBOOK	2018-19	Biology	\$25.25
3026	FEE	2018-19	Biology/BIOL 101	\$10.00
3026	TEXTBOOK	2018-19	Biology/BIOL 101	\$32.23
3060	CONSUMAB	2018-19	Chemistry AP	\$15.00
3060	TEXTBOOK	2018-19	Chemistry AP	\$32.00
3064	FEE	2018-19	Chemistry I	\$10.00
3064	TEXTBOOK	2018-19	Chemistry I	\$14.25
3066	FEE	2018-19	Advanced Chemistry	\$10.00
3066	TEXTBOOK	2018-19	Advanced Chemistry	\$14.25
3080	FEE	2018-19	Physics AP	\$10.00
3080	TEXTBOOK	2018-19	Physics AP	\$22.00
3084	FEE	2018-19	Physics I	\$5.75
3084	TEXTBOOK	2018-19	Physics I	\$14.25
3542	FEE	2018-19	Physical Education I	\$7.50



3542A	FEE	2018-19	Physical Education I	\$7.50
3544	FEE	2018-19	Physical Education II	\$7.50
3544A	FEE	2018-19	Physical Education II	\$7.50
3560	FEE	2018-19	Physical Education	\$15.00
3560A	FEE	2018-19	Elective PE	\$7.50
4000	FEE	2018-19	Intro to Art 1	\$20.00
4002	FEE	2018-19	Intro to Art 2	\$20.00
4004	FEE	2018-19	Advanced Art	\$20.00
4006	FEE	2018-19	Advanced Art	\$20.00
4048	FEE	2018-19	AP Studio Art Drawing	\$40.00
4050	FEE	2018-19	AP Studio Art 2D	\$40.00
4052	FEE	2018-19	AP Studio Art 3D	\$40.00
4062	FEE	2018-19	Photography	\$33.25
4062	TEXTBOOK	2018-19	Photography	\$6.75
4082	FEE	2018-19	Dig Design	\$20.00
4160	FEE	2018-19	Concert Band	\$33.00
4160	TEXTBOOK	2018-19	Concert Band	\$7.00
4186	FEE	2018-19	Intermediate Choir	\$40.00
4188	FEE	2018-19	Advanced Chorus	\$40.00
4200	FEE	2018-19	Percussion Ensemble	\$33.00
4200	TEXTBOOK	2018-19	Percussion Ensemble	\$7.00
4512	TEXTBOOK	2018-19	Business Math	\$52.00
4540	CONSUMAB	2018-19	Personal Finance	\$25.00
4540O	TEXTBOOK	2018-19	Personal Finance	\$60.00
4801	FEE	2018-19	Intro to Computer Science	\$10.00
4801	TEXTBOOK	2018-19	Intro to Computer Science	\$35.00
4803	FEE	2018-19	Computer Science I	\$10.00
4803	TEXTBOOK	2018-19	Computer Science I	\$35.00
4812	FEE	2018-19	IED/PLTW DESN 101	\$20.00
4814	FEE	2018-19	POE/PLTW DESN 104	\$20.00
5002	FEE	2018-19	AgBusMgmt/AGRI 102	\$15.00
5002	TEXTBOOK	2018-19	AgBusMgmt/AGRI 102	\$15.00
5008	FEE	2018-19	Animal Science/AGRI 103	\$15.00
5008	TEXTBOOK	2018-19	Animal Science/AGRI 103	\$15.00
5056	FEE	2018-19	Intro Ag & Ntrl Res	\$10.00
5056	TEXTBOOK	2018-19	Intro Ag & Ntrl Res	\$39.25
5070	FEE	2018-19	ALS Animals/AGRI 107	\$15.00
5070	TEXTBOOK	2018-19	ALS Animals/AGRI 107	\$21.06
5072	FEE	2018-19	ALS Foods/AGRI 108	\$15.00
5072	TEXTBOOK	2018-19	ALS Foods/AGRI 108	\$15.00
5088	FEE	2018-19	Ag Power	\$15.00
5088	TEXTBOOK	2018-19	Ag Power	\$15.00
5132	FEE	2018-19	Horticulture Sci/AGRI 116	\$20.00
5132	TEXTBOOK	2018-19	Horticulture Sci/AGRI 116	\$15.00
5136	FEE	2018-19	Landscape Mgmt I/AGRI 164	\$10.00
5136	TEXTBOOK	2018-19	Landscape Mgmt I/AGRI 164	\$15.00
5276	FEE	2018-19	Anatomy & Physiology	\$18.00
5276	TEXTBOOK	2018-19	Anatomy & Physiology	\$14.25
5340	FEE	2018-19	Adv. Nutrition & Wellness	\$12.00
5340	TEXTBOOK	2018-19	Adv. Nutrition & Wellness	\$6.13

5342	FEE	2018-19	Nutrition & Wellness	\$12.00
5342	TEXTBOOK	2018-19	Nutrition & Wellness	\$12.50
5364	FEE	2018-19	Interpersonal Relationships	\$12.00
5364	TEXTBOOK	2018-19	Interpersonal Relationships	\$5.75
5366	TEXTBOOK	2018-19	Human Development	\$10.00
5438	FEE	2018-19	Intro Culinary Arts	\$35.00
8040	CONSUMAB	2018-19	Pre-Algebra	\$15.00
8040	TEXTBOOK	2018-19	Pre-Algebra	\$23.53
8045	CONSUMAB	2018-19	Pre-Algebra Readness	\$15.00
8045	TEXTBOOK	2018-19	Pre-Algebra Readness	\$23.53
9010	TEXTBOOK	2018-19	Applied English	\$60.00
9020	TEXTBOOK	2018-19	Applied Dev. Reading	\$60.00
9040	TEXTBOOK	2018-19	Applied Math	\$60.00
	TEXTBOOK	2018-19	Chromebook	\$45.00
	FEE	2018-19	Chromebook Insurance	\$15.00

## 2018-19 Middle School Textbook Fees

<b>Course</b>	<b>Bill Code</b>	<b>Schl Yr</b>	<b>Description</b>	<b>Fees</b>
0500	FEE	2018-19	Basic Skills	\$100.00
2520	FEE	2018-19	Alg I	\$15.00
2520	TEXTBOOK	2018-19	Alg I	\$19.26
4000	FEE	2018-19	Intro Art 1	\$20.00
4002	FEE	2018-19	Intro Art 2	\$20.00
4004	FEE	2018-19	Advanced Art	\$20.00
4006	FEE	2018-19	Advanced Art 2	\$20.00
4200	FEE	2018-19	Percussion	\$33.00
4200	TEXTBOOK	2018-19	Percussion	\$7.00
5056	FEE	2018-19	Intro Ag & Ntrl Res	\$10.00
5056	TEXTBOOK	2018-19	Intro Ag & Ntrl Res	\$39.25
5340	FEE	2018-19	Adv Ntrn Wlns	\$12.00
5340	TEXTBOOK	2018-19	Adv Ntrn Wlns	\$6.13
5342	FEE	2018-19	Nutrition & Wellness	\$12.00
5342	TEXTBOOK	2018-19	Nutrition & Wellness	\$6.13
5438	FEE	2018-19	Culinary Arts	\$35.00
6010	CONSUMAB	2018-19	Language Arts 6	\$11.75
6010	TEXTBOOK	2018-19	Language Arts 6	\$10.00
6030	CONSUMAB	2018-19	Science 6	\$19.00
6030	FEE	2018-19	Science 6	\$5.00
6030	TEXTBOOK	2018-19	Science 6	\$12.00
6040	CONSUMAB	2018-19	Math Concepts 6	\$15.00
6040	TEXTBOOK	2018-19	Math Concepts 6	\$23.53
6050	CONSUMAB	2018-19	Social Studies 6	\$2.50
6160	CONSUMAB	2018-19	Beginning Band	\$10.00
6160	FEE	2018-19	Beginning Band	\$20.00
6163	FEE	2018-19	Art 6	\$40.00
7009	FEE	2018-19	Art 7	\$40.00
7010	CONSUMAB	2018-19	Language Arts 7	\$11.75
7010	TEXTBOOK	2018-19	Language Arts 7	\$10.00
7012	CONSUMAB	2018-19	Language Arts 7 Honors	\$11.75
7012	TEXTBOOK	2018-19	Language Arts 7 Honors	\$10.00
7015	CONSUMAB	2018-19	Language Arts 7 Block	\$11.75
7015	TEXTBOOK	2018-19	Language Arts 7 Block	\$10.00
7020	CONSUMAB	2018-19	Reading 7	\$0.00
7020	FEE	2018-19	Reading 7	\$0.00
7030	CONSUMAB	2018-19	Science 7	\$19.00
7030	FEE	2018-19	Science 7	\$8.00
7030	TEXTBOOK	2018-19	Science 7	\$12.00
7040	CONSUMAB	2018-19	Math Applications	\$15.00
7040	TEXTBOOK	2018-19	Math Applications	\$23.53
7050	CONSUMAB	2018-19	Social Studies 7	\$2.50
7050	TEXTBOOK	2018-19	Social Studies 7	\$5.50
7080	FEE	2018-19	Technology	\$15.00
7840	FEE	2018-19	Vocal Music	\$25.00
7860	FEE	2018-19	Intermediate Band	\$30.00
7860	TEXTBOOK	2018-19	Intermediate Band	\$1.75

7871	FEE	2018-19	Agriculture 7	\$6.50
8010	TEXTBOOK	2018-19	Language Arts 8	\$10.00
8012	TEXTBOOK	2018-19	Language Arts 8 Honors	\$10.00
8015	TEXTBOOK	2018-19	Language Arts 8 Block	\$10.00
8030	CONSUMAB	2018-19	Science 8	\$20.00
8030	FEE	2018-19	Science 8	\$15.00
8030	TEXTBOOK	2018-19	Science 8	\$12.00
8040	CONSUMAB	2018-19	Pre-Algebra	\$15.00
8040	TEXTBOOK	2018-19	Pre-Algebra	\$23.53
8050	CONSUMAB	2018-19	Social Studies 8	\$2.50
8050	TEXTBOOK	2018-19	Social Studies 8	\$13.88
8059	FEE	2018-19	Physical Education	\$15.00
8182	FEE	2018-19	Gateway	\$15.00
9010	TEXTBOOK	2018-19	Dev ELA	\$10.00
9040	CONSUMAB	2018-19	Dev.Math	\$15.00
9040	FEE	2018-19	Dev.Math	\$1.50
9040	TEXTBOOK	2018-19	Dev.Math	\$23.53
	TEXTBOOK	2018-19	Chromebook	\$45.00
	FEE	2018-19	Chromebook Insurance	\$15.00
	FEE	2018-19	Planner	\$2.65